



Greed is the mother of all evils because it is a strong and perilous feeling and the most difficult passions to remove. It is the root of the other passions – because of greed, we are deceitful, angry and egoistic. Greed can take many forms, from materialistic demands to basic requirements. A greedy person never settles for what they have and will stop at nothing to acquire more, regardless of the cost to others. Greed is the source of all cravings and the destroyer of happiness and tranquilly. The more we have, the more we desire, and when our desires are not met, we feel resentful and envious. Wealth, power, celebrity, or the indulgence of all five senses can all be sources of greed. Greed obliterates happiness and harmony and is typically the cause of international conflicts.

Remedy for greed is contentment and caring for others. We must learn to be happy with what we already have. When we are generous, our greed will disappear, and life becomes a cornucopia filled with amity.





GREED

Greed is known as the father of all sins and the most difficult passions to remove. It is the root of the other passions – because of greed, we are deceitful, angry and egoistic. One can be greedy for wealth, fame, material possessions, beauty, and so on.

Just as fire is not quenched by the fuel and the oceans by thousands of rivers, Similarly no living being is satisfied even with all the wealth of all the three worlds.

(Bhagavati Aradhana -1143)

Knowing that greed has no bounds - all the rice and barley of the entire earth, all the stocks of gold and all the cattle of the earth are not sufficient to satisfy the desires of a single individual; the wise should practice austerities. (US 9-49)

Greed always increases with possessions. The more we get, the more we want. In the beginning, we desire little wealth and think that it will be sufficient for our needs. On acquiring it, we think that even millions will not be sufficient for our needs. (US - 8-17)

The world has enough for everyone's needs, but not everyone's greed," .. Gandhi

KASHAYAS

